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## County of Los Angeles **DEPARTMENT OF PUBLIC SOCIAL SERVICES**

12860 CROSSROADS PARKWAY SOUTH • CITY OF INDUSTRY, CALIFORNIA 91746 Tel (562) 908-8400 • Fax (562) 695-4801 CALIFORNIA CONTRACTOR

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February 27, 2015

TO:

**Each Supervisor** 

FROM:

Sheryl L. Spiller, Director

SUBJECT: INTENT TO NEGOTIATE SOLE SOURCE CONTRACTS FOR THE

**CAL-LEARN PROGRAM** 

In accordance with Board Policy 5.100 on sole source contracts of \$250,000 or greater, this is to inform you that I intend to negotiate multi-year contracts with all four Adolescent Family Life Program (AFLP) agencies in Los Angeles County (AltaMed Health Services Corporation, Children's Hospital Los Angeles, El Nido Family Centers, and Foothill Family Service) for the provision of Cal-Learn case management services at an estimated annual cost of \$5.1 million funded by CalWORKs Single Allocation dollars. The current contracts expire August 31, 2015.

Cal-Learn is a State-mandated program for CalWORKs participants who are under 19 years old, are pregnant or parenting, and have not completed their high school education. The AFLP contractors provide comprehensive, intensive case management services to assist teens in completing their high school education.

California Department of Social Services (CDSS) regulations (CCR 42-766.13) require the County to contract with the AFLP agencies for Cal-Learn case management services. Pursuant to CDSS' approval of the County's Cal-Learn Plan, the AFLPs have been the County's Cal-Learn providers since 1995.

The AFLPs have consistently provided quality and effective services and they continue to be viable partners in providing comprehensive support services to pregnant and parenting teens in graduating from high school. We will proceed to negotiate the renewal of the Cal-Learn Case Management contracts two weeks after the date of this letter unless otherwise instructed by the Board.

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If you have any questions or require additional information, please contact me, or your staff my contact Elizabeth Garcia, Assistant Director at (562) 908-8622.

SLS:GA:RML RJE:tp

c: Interim Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors